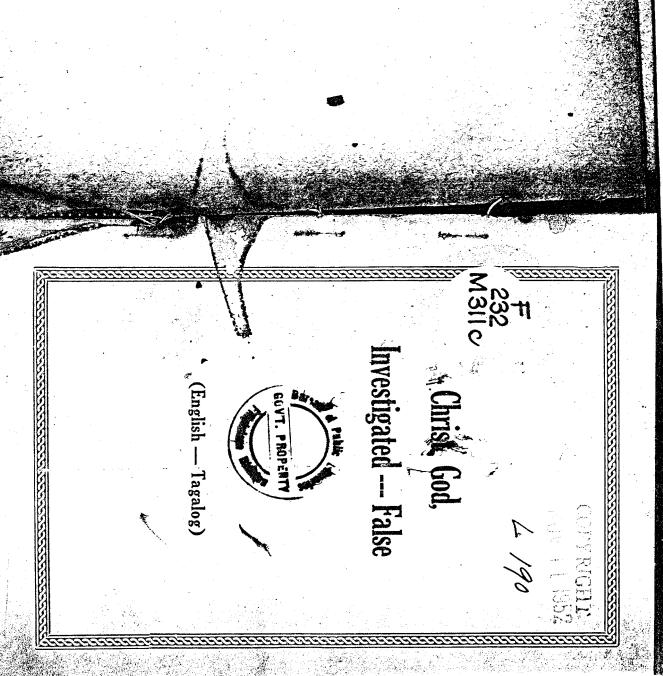
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CHRIST GOD.

回。G. MMNALO



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Investigated --- False Christ God,



Bro. ERAÑO G. MANALO &

Dr. CESAR CASTRO

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FOREWORD

IN our sincere desire to give the people the true doctrines of the Church of Christ, and in order to dispel doubts from the minds of the public anent the true nature of Christ, we hereby publish this small pamphlet.

We made here no explanations whatever to avoid confusion and misinterpretation of the Scriptures. What we did here was simply to cite and to quote verses that point unmistakably to the true nature of our Lord Jesus. Comparisons of certain lines of the different versions, however, have been carefully set in for more elucidation.

Our gentle readers are left free, after perusing this papaphlet, to form their own conclusion. We

SHOFILL SHI

hope we have not written in vain.



The True Nature Of Jesus Christ

As Prophesied:

1: MAN - of sorrows.

of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not." "He is despised and rejected of men; a MAN

_Isa. 53:3

. MAN - according to Himself.

B. As Fulfilled:

1. MAN — acc

But not told you the told you the truth, which I have heard of God: this did not Abraham." "But now ye seek to kill me, a MAN that hath

John 8:40

C. Upon Ascension:

1. MAN —at the right hand of God.

"Let thy right hand be upon the MAN of thy right hand, upon the son of man whom thou madest strong for thyself."

_Psalms 80:17

D. Apostolic Belief After Ascension:

1. MAN — according to the twelve apostles

"But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:.....

"Ye men of Israel, hear these words; Jesus of Nazareth, a MAN approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye ourselves also know."

— Acts 2:14, 22

2. MAN — thru Whom is remission.

"God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee......

"Be it known unto you therefore, men and brethren, that through this MAN is preached unto you the forgiveness of sins."

— Acts 13:33, 38

3. MAN — by Whom abounded the grace and gift of God.

"But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one MAN, Jesus Christ, hath abounded unto many."

- Romans 5:15

4. MAN — on Whom is resurrection.

"But now is Christ risen from the dead, and become the first fruits of them that slept.

"For since by man came death, by MAN came also the resurrection of the dead.

"For as in Adam all die, even so in Christ shall all be made alive."

—I Corinthians 15:20-22

. MAN — of (from) heaven.

"The first man is of the earth, earthy: the second MAN is the Lord from heaven."

—I Corinthians 15:47

6. MAN — the sole Mediator.

"For there is one God, and one mediator between God and men, the MAN Christ Jesus."
—I Timothy 2:5

L. On Judgment Day:

1. MAN — by Whom God will judge.

"Because he hath appointed a day, in which he will judge the world in righteousness by that MAN whom he hath ordained: whereof he hath given assurance unto all men, in that he hath raised him from the dead."

-Acts 17:31

Jesus Christ's Manifest Acts And Events In His Life Inherent In Human Nature.

1. Conceived in a woman's womb.

"But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Many thy wife: for that which is CON-CEIVED in her is of the Holy Ghost."

- Matthew 1:20

2. Born of woman.

"To be taxed with Mary his poused wife, being great with child.

being great with child.

being great with child.

"And so it was, that, while they were there, the days were accomplished that she should be delivered. "AND SHE BROUGHT FORTH HER FIRST-BORN SON, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

-Luke 2:5-7

Wrapped.

"And she brought forth her firstborn son, and WRAPPED him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

-Luke 2:7

4. Circumcised.

"And when eight days were accomplished for the CIRCUMCISING of the child, his name was

called JESUS, which was so named of the angel before he was conceived in the womb."

— Luke 2:21

. Was hungry.

"And when he had fasted forty days and forty nights, he was afterward an HUNGERED."

— Matthew 4:2

i. Was thirsty.

"After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I THIRST."

-John 19:28

(a) Ate and drank.

"But John came neither eating nor drinking, and they say, Le hath a devil.

"The Son of man came EATING AND DRINKING, and they say, Behold a man gluttonous and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children."

-Matthew 11:18-19

7. Worked as a carpenter.

"Is not this the CAFPENTER, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at h m.

-Mark 6:3

Wearied.

"Now Jacob's well was there. Jesus therefore, being WEARIED with his journey, sat thus on the well; and it was about the sixth hour."

— John 4:6

9. Sorrowful till death.

"Then saith he unto them, My soul is exceeding SORROWFUL, even unto death; Tarry ye here, and watch with me."

-Matthew 26:28

10.. Wept: "JESUS WEPT." — John 11:35

11. Slept.

"And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves; but he was ASLEEP."

-- Matthew 8:24

12. Nailed.

"And when they had CRUCIFIED him, they purted his garments, casting lots upon them, what every man should take.

And it was the third hour, and they CRUCI-FIED him."

-Mark 15:24-25

13. Lied.

"For I delivered unto you first of all that which I also received, how that Christ DIED for our sins according to the scriptures."

-I Corinthians 15:3

14. Buried.

"And he bought fine linen, and took him down, and wrapped him in the linen, and LAID HIM IN A SEPULCHER which was hewn out of a rock, and rolled a stone unto the door of the sepulcher."

— Mark 15:46

The Inferiority Of Jesus Christ To God

1. Christ — made lower than God.

"For thou hast made him but little LOWER THAN GOD,

"And crownest him with glory and honor.

"Thou makest him to have dominion over the works of thy hands:

"Thou hast put all things under his feet."
— Psalms 8:5-6 (American Standard Edition)

'Which he wrought in Christ, when he raised him from the dead, and set him at his own right heavenly places,.....

"And hath put all things under his feet, and gave him to be the head over all things to the church."

- Ephesians 1:20, 22

2. Christ acknowledged His inferiority to God.

"Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for MY FATHER IS GREATER THAN I."

-John 14:28

3. Christ prayed and called upon God.

"And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabacthani? which is,

being interpreted, MY GOD, MY GOD, why hast thou forsaken me?"

-Mark 15:34

Christ recognized the Father as His Father and His

FATHER, and your Father; and to MY GOD, and your God." brethren, and say unto them, I ascend "Jesus saith unto her, Touch me not; for I am not yet ascended to MY FATHER: but go to my unto MY

John 20:17

ONE, not even the angels, NEITHER THE SON but THE FATHER ONLY."—Matthew 24:38 (American Standard Edition) Christ knew not what the Father alone knows. "But of that day and hour KN

Christ given life by the Father.

"For as the Father hath life in himself; so hath he given to the SON to have LIFE in himself." John 5:26

Christ sent by the one true God

rify thy Son, that thy Son also may glorify thee :.. to heaven, and said, Father, the hour is come; glo-"These words spake Jesus and lifted up his eyes

thee the only true God, and JESUS CHRIST WHON THOU HAST SENT. "And this is life eternal, that they might know

John 17:1, 3

Christ raised by God.

"Be it known unto you and to all the people of Israel, that by the name of Jesus Christ of Nazareth,

iore you whole." DEAD, even by him doth this man stand here be-

whom ye crucified, whom GOD RAISED FROM THE

- Acts 4:10

Christ has the Father us His God according to the Apostles.

all spiritual blessings in heavenly places in Christ "Blessed be the GOD AND FATHER OF OUR LORD JESUS CHRIST, who hath blessed us with Ephesians 1:3

10. Christ's head is God.

every man is Christ; and the head of the woman is the man; and the HEAD OF CHRIST IS GOD. -I Corinthians 11:3 "But I would have you know, that the head o

Christ, together with all subjected unto Him shall also, in the end, be subdued unto God.

livered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. "Then cometh the end, when he shall have de-

"For he must reign, till he hath put all enemies

The last enemy that shall be destroyed is death.

that he is excepted, which did put all things under he saith all things are put under him, it is manifest "For he put all things under his feet. But when

him, then shall THE SON ALSO HIMSELF BE SUBJECTED UNTO HIM that put all things under him, that God may be all in all." "And when all things shall be subdued unto

-I Corinthians 15:\$4-28

A Brief Contrast Between God And Jesus Christ

GOD

JESUS CHRIST

God not man.

enter into the city." of thee: and I will not troy Ephraim; for I am God AND NOT MAN; the Holy One in the mids fierceness of my anger, I will not return to des-"I will not execute the

Hosea 11:9

Not son of man.

OF MAN, that he should "God is not a man, that he should lie, "NEITHER THE SON

"Hath he said, and he will not do it? repent:

good? and will he not make it "Or hath he spoken,

- Numbers 23:19 (American Standard Edition)

told you the "But now ye seek to kill me, a MAN that hath God: this did not Abraham." which l I have heard truth, of

John 8:40

Son of man.

do men say that I THE SON OF MAN AM?" the coasts of Caesarea Philippi, he asked his disciples, saying, Whom "When Jesus came into

Matthew 16:13

Fainteth not neither . . .

standing." TETH NOT, NEITHER IS WEARY? there is no ends of the earth, FAIN. the everlasting God, the Lord, the Creator of the searching of his underhast thou not heard, that "Hast thou not known!

-Isaiah 40:28

Spirit

must spirit and in truth." they that worship "God is a SPIRIT: and worship him

-John 4:24

Slumbereth, not.

SLUMBER. foot to be moved: he that keepeth thee will NOT "He will not suffer thy

eth Israel shall NEITH-ER SLUMBER SLEEP. "Behold, ho that keep NOR

IESUS CHRIST

တ Wearied in His journey.

"Now Jacob's well was there Jesus therefore, BEING WEARIED with the sixth hour." his journey, sat thus on the well: and it was about

John 4:6

Flesh and bones.

him and my feet, that it is BONES, AS ME HAVE." see; FOR A myself: handle me, an HATH NO FLESH AND "Behold my hand

SPIRIT

- Luke 24:39

Was asleep.

the sea, arose a great tempest in WAYON; but HE ASLEEP." the ship was covered with "And, behold, there insomuch that

Matthew 8:24

IESUS CHRIST

upon thy right hand." er: the Lord is thy keep--Psulms 121:3-5

Immortal

Amen." visible, the only wise God, be honour and glo-ry for ever and ever. eternal, IMMORTAL, in-"Now unto the King

—I Timothy 1:17

Recognizes no other God

"I am the Lord, and there is none else, there is NO GOD BESIDE thou hast not known me. ME: I girded thee, tho

- Isaiah 45:5

Knoweth all.

rnan our heart, and K N O W E T H ALL THINGS." demn us, God is greater "For if our heart con-

-I John 3:20

Died

I also received, how that CHRIST DIED for our scriptures." sins according you first of all that which I Corinthians 15:3 "For I delivered unto to

His Father and our Father is His God and ours

and to MY GOD, and your God." not ascended to MY FA-THER, and your Father Touch me not, for I am "Jesus saith unto her

John 20:17

Knew not one thing which God alone knows

gels of heaven, NEITH-ER THE SON, but THE FATHER ONLY." ONE, not even the anhour KNOWETH "But of that day)IIIB NO

- Matthew 24:36 (American Standard Edition)

9. From eternity to eternity. TO EVERLASTING THOU ART GOD." even thou hadst formed were FROM EVERLASTING the earth and the world "Before the mountains brought forth, or

10. The only one true God, he sender.

Psalms 90:2

thou hast sent." "And this is life eternal, that they might know THEE THE ON--John 17:3 Jesus Christ LY TRUE GOD, and whom

11. Father of Christ and of Christ and God of Father of men, the God

Touch me not; for I am not yet, ascended to GOD," ER; unto MY FATHER, GOD AND to my brethren, and MY FATHER: but go John 20:17 "Jesus saith unto her, AND YOUR FATH-AND TO MY TOUR

JESUS CHRIST

Came forth from God.

neither came I of myself but he sent me." proceed forth CAME FROM ye would love me: for If God were your Father "Jesus saith unto them GOD AND

John 8:42

10. Sent by the only one true God.

TRUE GOD, and Jesus Christ WHOM THOU HAST SENT". nal, that they might know thee THE ONLY "And this is life eter-

-John 17:3

Son of God. world, Thou blasphemest; because I said, I AM THE SON OF tified, and sent unto the the Father hath sancti-"Say ye of him, whom

John 10:36

12

JESUS CHRIST

12. True Lord.

"Know ye that the LORD HE IS GOD: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture".

-Psalms 100:3

13. Une God.

"FOR THERE IS ONE GOD, and one mediator between God and men, the man Christ Jesus".

- I Tim 2:5

14. The Creator.

"Wherefore let them that suffer according to the will of GOD commit the keeping of their souls to him in well doing, as unto a faithful CREATOR".

-I Peter 4:19

12. Made Lord by God

"Therefore let all the house of Israel know assuredly, that GOD HATH MADE THAT SAME JESUS, whom ye have crucified, BOTH LORD AND CHRIST".

- Acts 2:36

One mediator of God and men, the man Christ Jesus.

"For there is one God, and ONE MEDIATOR BETWEEN GOD AND MEN, THE MAN CHRIST JESUS".

—I Tim. 2:5

14. Creature.

"WHO is the image of the invisible God, the firstborn of every CREATURE".

-Col. 1:15

Jesus Christ's God-Invested Attributes Exalting Him Above All Men

1. Conceived of the Holy Ghost.

"But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; FOR THAT WHICH IS CONCEIVED IN her is of THE HOLY GHOST".

— Matthew 1:20

(a) By the power of the Most High.

"And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the POWER OF THE HIGHEST shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God".

Luke. 1:35

2. Filled with wisdom and favor.

"And the child grew, and waxed strong in spirit, FILLED WITH WISDOM: and the GRACE of God was upon him."

- Luke 2:40

"And it came to pass, that after three days they found him in the temple, sitting in the midst of the

doctors, both hearing them, and asking them questions.

"And all that heard him were astonished at his UNDERSTANDING and ANSWERS"

-Luke 2:46-47

3. All things delivered to Him by the Father.

"ALL THINGS DELIVERED UNTO ME OF MY FATHER; and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

- Mat. 11:27

4. Sanctified by the Father.

"Say ye of him, WHOM THE FATHER HATH SANCTIFIED, and sent into the world, Thou blasphemest; because I said, I am the Son of God?"

-John 10:36

5. Done no iniquity.

"And he made his grave with the wicked, and with the rich in his death; because he had DONE NO VIOLENCE, neither was ANY DECEIT in his mouth".

-Isa. 53:9

(a) Did no sin.

"WHO DID NO SIN, neither was guile found in his mouth"

ques-

(b) Holy one.

"But ye denied THE HOLY ONE and the just, and desired a nurderer to be granted unto you;"

- Acts 3:14

6. Exalted by God to give repentance and remission of sins.

"THE GOD OF OUR FATHERS RAISED UP JESUS, whom ye slew and hanged on a tree". "HIM HATH GOD EXALTED with his right hand to be a PRINCE and a SAVICUR for to give repentance to Israel, and forgiveness of sins".

— Acts 5:30-31

7. Given power of judgment by the Father.

"For as the Father hath life in himself; so hath he GIVEN TO THE SON TO HAVE LIFE IN HIM-SELF; and HATH GIVEN HIM AUTHORITY TO EXECUTE JUDGMENT also, because he is the Son of Man".

- John 5:26-27

8. Anointed with power for God was with Him. "HOW GOD ANOINTED JESUS OF NAZA-RETH WITH THE HOLV CHOST AND WITH

RETH WITH THE HOLY GHOST AND WITH POWER: who went about doing good, and healing all that were oppressed of the devil; FOR GOD WAS WITH HIM"

9. All power given to Him.

Acts 10:38

"And Jesus came and spake unto them, saying, ALL POWER IS GIVEN UNTO ME IN HEAVEN AND IN EARTH".

-Mat. 28:18

- I Peter 2:22

(a) In Him dwelleth the fulness of Godhead

FULNESS OF THE GODHEAD bodily" -Col. 2:9"FOR IN HIM DWELLETH ALL

10. Image of God.

GOD, the firstborn of every creature". "WHO IS THE IMAGE OF THE INVISIBLE

(a) Brightness of the glory of God

son, and upholding all things by the word of his sat down on the right hand of the Majesty on power, when he had by himself purged our sins, HIS GLORY, and the express image of his per--Heb.~1:3"WHO BEING THE BRIGHTNESS OF

Made Lord by God

ye have crucified, both LORD and CHRIST" suredly, that God hath made that same JESUS whom "Therefore let all the house of Israel know as-

12. Exalted by God and given a name above all

WHICH IS ABOVE EVERY NAME:" EXALTED HIM AND GIVEN HIM "Wherefore GOD ALSO HATH A NAME HIGHLY

Phil. 2:9

18

13. All knee should bow or worship Him to the glory of the Father.

KNEE SHOULD BOW of things in heaven and Lord, to THE GLORY OF GOD THE FATHER' every tongue should confess that Jesus Christis things in earth, and things under the earth; and that "That AT THE NAME OF JESUS EVERY

Phil. 2:10-11

(a) Even angels worship Him

begotten into the world, he saith, AND LET ALL THE ANGELS OF GOD WORSHIP HIM" "And again, when he bringeth in the first-

Heb. 1:6

14. Prince (chief agent, author) of Life

nesses" hath raised from the dead; whereof we are wit-"And killed the PRINCE OF LIFE, whom God

- Acts 3:15

(a) In Him is eternal life from God

Jesus Christ. This is the TRUE and we are in him that is true, even in his Son standing, that we may know him that is true, of God is come, and hath given us an underis IN HIS SON", "And we know that the Son GIVEN TO US ETERNAL LIFE, and this life ETERNAL LIFE" "And this is the record, that GOD HATH GOD and

I John 5:11, 20.

(b) Life given Him by the Father.

"For as the Father hath life in himself;"

SO HATH HE GIVEN TO THE SON to have life in himself;"

-John 5:26

15. Sitting on the right hand of the power of God.

"Hereafter shall the Son of man SIT ON THE RIGHT HAND OF THE POWER OF GOD".

—Luke 22:69

16. With eternal life as intercessor for full sqlvation. "Wherefore he is able also to save them to the uttermost that come unto God by Him, seeing he ever LIVETH TO MAKE INTERCESSION FOR THEM".

- Heb. 7:25.

(a) Advocate.

"My little children, these things write I unto you, that ye sin not. And if any man sin, we have an ADVOCATE with the Father, Jesus Christ the righteous:".

-I John 2:1.

"And we have seen and do testify that the FA-THER SENT THE SON TO BE THE SAVIOUR of the world".

-I John 4:14.

(a) Exalted to be saviour.

"HIM HATH GOD EXALTED WITH HIS RIGHT HAND to be a PRINCE and a SAV-

IOUR, for the repentance to Israel, and forgiveness of sins".

-Acts 5:31.

(b) Sole Saviour—no other name given.

"Neither is there salvation IN ANY OTHER: for there is NONE OTHER NAME under heaven given among men, whereby we must be saved, "Be it known unto you all, and to all the people of Israel, that by THE NAME OF JESUS CHRIST of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole".

- Acts 4:12, 10.

18. Christ the Son of Man shall come in the glory of the Father.

"For the Son of man shall come IN THE GLO-RY OF HIS FATHER with his angels; and then he shall reward every man according to his works".

— Mat. 16:27

(a) Christ, the Man, ordained by God for the Day of Judyment.

"Because he LATH APPOINTED A DAY, IN THE WHICH HE WILL JUDGE THE WORLD in righteousness by that MAN WHOM HE HATH ORDAINED; whereof he hath given assurance unto all men, in that he hath raised him from the dead".

-Acts 17:31

The Most Commonly Misinterpreted Verses In The Holy Bible Being Used As The Basis By Many Who Preach That Jesus Christ Is True God

 Christ.....who is over all things God blessed forever

Romans 9:5 (Any Version)—"Whose are the fathers, and of whom is Christ, according to the flesh, who is over all things, God blessed forever. Amen."

- COMPARE ITALICIZED WORDS IN EACH OF THE FOLLOWING VERSES:
- (1) Genesis 9:1 (Any V.) "And God blessed Noah and his son...."
- (2) Romans 9:5 (Any V.) "....Christ... who is.... God blessed forever".
- (3) I Timothy 1:11 (Any V.) ".....the glory of the blessed God...."
- Thy throne Oh God

 Hebrews 1:8-9 (Douay V. or King James V.)—"But
 to the Son: Thy throne Oh God, is forever and
 and ever; a sceptre of justice is the sceptre of thy
 kingdom.

"Thou hast loved justice, and hated iniquity: therefore God, thy God, hath anointed thee with the oil of gladness about thy fellows."

a. THE WORD "OH" NOT IN THE ORIGINAL Word Hehren's 1:8-9 (Displott — an interlineary word

Hebrews 1:8-9 (Diaglott — an interlineary word for word translation of the Original Greek Text) — "concerning but the son: the throne of thee the god for the ages; a sceptre of rectitude the sceptre of the kingdom of thee. Thou didst love righteousness, and thou didst hate lawlessness; on account of this anointed thee the God of thee, oil of extreme joy beyond the associates of thee."

b. AS PROPERLY TRANSLATED

Hebrews 1:8-9 (James Moffatt Translation)—"he says of the son, God is thy throne for ever and ever, thy royal sceptre is the sceptre of equity: thou hast loved justice and hated law-lessness, therefore God, thy God, has consecrated thee with the oil of rejoicing beyond thy comrades."

- c. ITALICIZED WORDS SHOW THAT THI SON IS NOT GOD BUT HE HAS A GOD
- Hebrews 1:9 (Any V.)—"Thou hast loved justice and hated iniquity: therefore God, thy God, hath anointed thee...."
- Great God and Saviour Jesus Christ
- Titus 2:13 (Moffatt Trans.)—"awaiting the blessed hope of the appearance of the Glory of the great God and of our Saviour Christ Jesus."
- a. OTHERWISE STATED (but the same meaning): "appearance of the Glory of the great God and the Glory of our Saviour Christ Jesus.



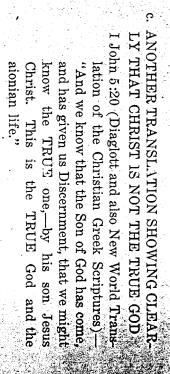
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THE DIFFERENCE ITALICIZED WORDS HEREUNDER SHOW

- (1) ".....appearance of the Glory of the great God and of our Saviour Jesus Christ."
- God and Saviour Jesus Christ. appearance of the Glory of the great
- His Son Jesus Christ. This is the true God John 5:20 (King James V.)—"And we know that the son of God is come, and hath given us under-Jesus Christ. This is the true God and eterna and we are in him that is true, even in his Sor standing, that we may know him that is true
- WITHOUT "IN": COMPARE ITALICIZED WORDS WITH "IN" WITH THE NEXT ITALICIZED WORDS
- the true God.. "....even in His Son Jesus Christ. This is
- the true God.... \dots even his Son Jesus Christ. This is
- The true God is not the Son but the true one that is in the Son.

ACCEPTABLE TRANSLATION

I John 5:20 (Douay V.) — "And we know that true God and life eternal." understanding that we may know the true the Son of God is come: and hath given us God, and may be in his true Son. This is the



5.. God is with us

Matthew 1:23 (any V.) - "Behold a virgin shall be with child, and shall bring forth a son, and they terpreted is, God with us." shall call his name Emmanuel, which being in-

a. BY WAY OF CONTRAST

- (1) being interpreted is, God with us."shall call his name Emmanuel, which
- being interpreted is, Godshall call his name Emmanuel, which
- His name is Emmanuel or God
- (4) He is Emamnuel or God
- He is God
- GOD WITH US BECAUSE GOD WAS IN CHRIST WHEN HE CAME TO THIS WORLD
- II Cor. 5:19 (Any V.)—"For God was in Christ, reconciling the world to himself.....
- (1) "God was in Christ" and not God was Christ

6. The Word was God. The Word made flesh

ginning was the Word, and the Word was with God, and the Word was God. John 1:1-2 (Douay V. or K. James V.)—"In the be-

yes The same was in the beginning with God."

goest phasized by John in the following (second) verse; thus, the Word which was god was in the beginning in the true God. the Word was with God...." was re-em-

The Word (Logos) was a god

John 1:1 (Diaglott-word for word English transthe God, and a god was the Word." lation of the original Greek) — "In a beginning was the Word, and the Word was with

APPROPRIATE TRANSLATION

John 1:1 (Moffatt Trans.)—"The Logos existed in the very beginning, the Logos was with God, the Logos was divine."

The Logos which was a god or divine was made flesh in the birth of Jesus who, during His Ministry, Mellayed He was a MAN. (John 8:40)

The Mighty God

Isaiah 9:6 (Douay V. or King James V.)—"For a childres born to us, and a son is given to us, and Mighty, God, everlasting Father, the Prince of name shall be called, Wonderful, Counsellor, the government is upon his shoulder; and his

- COMPARED ITALICIZED WORDS IN THE FOLLOWING VERSES
- (1) Genesis 17:1 (Any V.)—" the Almighty God" peared to Abram, and said unto him, I amJehovah ap-
- shall be called Mighty God. child -- a son -- to be born and whose name God, whereas in the latter, God introduces a mer, God introduces Himself as the Almighty called...Mighty God.... Isaiah 9:6 (ld.) — "his name shall be ." Thus, in the for-

THE TRUE MEANING WELL EXPRESSED

Isaiah 9:6 (Moffatt ...
"For a child has been born to us,
"as been given to us; Isaiah 9:6 (Moffatt Translation)the royal dignity he wears, father of all time, wonder of a counsellor, a divine hero, a peaceful prince." and this the title that he bears-



Paul Forewarned The Church Of False Prophets Who Shall Preach Another Jesus Christ Not Preached By The Apostles

Corinthians 11:3-4 (Any V.)—"But I fear lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

"For if he that cometh preacheth another Jesus, whom we have not preached, or if we receive another spirit, which ye have not received, or another gospel which ye have not accepted, ye might well bear with him."

1. THE JESUS CHRIST PREACHED BY THE APOSTLES

As preached by Peter with the eleven apostles to the Israelites

these words: JESUS of Nazareth, a MAN approved of God among you by miracles, and wonders, and signs, which God did by him, in the midst of you, which you also know."

Verse 14—"But Peter standing up with the eleven, lifted up his voice, and spoke to them: Ye men of Judea, and all you that dwell in Jerusalem, be this known to you, and with your ears receive my words."

Romans 5:15 (Any V.)—"But not as the offence, so also the gift. For if by the offence of one, many died; much more the grace of God, and the gift, by the grace of one MAN, JESUS CHRIST hath abounded unto many."

As preached by Apostle Paul to the Gentiles

2. ANOTHER JESUS CHRIST AS PREACHED BY FALSE PROPHETS

- a. Ante-Nicene Fathers and Martyrs in quoting from two books,— (also quoting from quotations therein)—first, BIJENING QUESTIONS IN HISTORIC CHRISTIANITY by John Alfred Faulkner, and second, THE DIVINE TRINITY, Vol. II, by The Rt. Rev. Msgr. Joseph Pohle and edited by Arthur Prenss, we find the following:
- (1) From the bottom of page 72 Burning Questions of Hist. Christ.

"Let us now take the post apostolic fathers."

Clement of Rome has the same distinctions (97 A.D.): The ministers of the grace of God tl rough the Holy Spirit. For the Holy Spirit saith, the sceptre of the MAJESTY OF GOD, EVEN OUR LORD JESUS CHRIST."

(2) From page 65 Burning Questions, middle of second paragraph:

"Ignatius is speaking of worship when he says (ad Mgn. 7, A.D. 110 — 117).....who

shall believe on our Lord and GOD JESUS CHRIST and on his Father who raised him from the dead (ad Philad, 12)." It is to be noted that Ignatius, according to page 528 of a Catholic book, COMPENDIO HISTORICO DE LA RELIGION, was bishop of Antioch.

- (3) From pages 137 to 138 of The Divine Trinity:
 "Thus St. Epipodius of Lyons (plus 178
 A.D.).....I confess CHRIST TO BE GOD,
 with the Father...."
- (4) From page 138 also of The Divine Trinity "The Holy Deacon Vincent (A.D. 304).... I now sacrifice myself to CHRIST, (who is) GOD."
- Ouoting from the Catholic Book THE APOSTILE'S CREED by Rev. Clement H. Creck, page 206:

"Thus, for example, it was not until 325 A.D., at the Council of Nicea, that the Church defined for us that it was an article of faith that Jesus is TRULY GOD.

"In 381, at the Council of Constantinople, it was defined that it is an article of faith that the HOLY GHOST IS GOD."

END

Si Cristo Ba Ay Diyos?

Sinulat Nina Kapatid na:

ERAÑO G. MANALO
At
Dr. CESAR CASTRO

PAUNANG SALITA

DAHIL sa aming maalab na pag-ibig na maakay ang tao sa katotohanan ng Diyos; maibalik sa turo ni Cristo at ng mga Apostol; madala at makapanampalataya sa mga salita ng Diyos na naƙasulat sa Biblia, ay pinagsikapan naming malimbag ang maliit na babasahing ito.

Gaya nang mekikita, ang paksa namin ay tumutu-koy at tumitiyak sa tunay ha KALAGAYAN ng ating Panginoong Hesucristo. Mapapansin din naman ng mga giliw na bumabasa na hindi kami gumawa ng anumang pagmamatuwid at pagpapaliwanag tungkol sa KALAGAYAN ng Panginoon. Inihanay lamang namin ang mga talata ng Banal na Kasulatan na tiyak na tumutukoy sa Paksa nang walang labis at walang kulang.

Pinagsikapan din naming ilantad, sa pamamagitan ng iba't ibang salin ng Biblia, ang mga talatang pinagkakamalan ng ibang mga tagapagturo na si Cristo'y Diyos, upang sa liwanag nang ganitong masusing pagsisiyasat at pag-aaral, ay lubos na mapawi ang maling aral at di-wastong pagpapakahulugan sa mga talata ng Santong Sulat.

Ganap ang aming pag-asa, na matanos mahasa at

Ganap ang aming pag-asa, na, matapos mabasa at mapag-aralan ang munting aklat na ito ng sinumang naghahanap ng katotohanan, ay hindi na magkakaroon ng bahid ng pag-aalinlangan na ang ating Panginoong Hesucristo ay TAO, taong Sugo ng Diyos at taong Tagapagligtas.

ANG MGA SUMULAT

Ang Mga Patotoo Ng Mga Banal Na Kasulatan Sa Tungy Na Kalagayan Ni Cristo.

Sa pahayag ng Hula:

1. TAO - won sa patotoo ni PROPETA ISAIAS.

"Siya'y hinamak at itinakuwil ng mga tao: isang TAONG sa kapanglawah, at bihasa sa karamdaman: at gaya ng isa na pinagkublihan ng kanilang mukha ng mga tao, na siya'y hinamak, at hindi natin hinalagahan siya."

Moona Rano Inangana

Isa. 53:3

3. Noong Bago-Ipanganak:

1. TAO — ayon sa ANGHEL NG PANGINOON

"Datapuwa't samantalang pinag-iisip niya ito, narito, ang isang ANG'IEL NG PANGINOON ay napakita sa kanya sa panaginip, na nagsasabi: Jose, anak ni David, huwag kang mangamba sa pagtanggap kay Maria na iyong asawa: sapagka't ang kanyang dinadalang-TAO ay sa Espiritu Santo."

-Mat. 1:20

2. TAO — ayon kay MATEONG APOSTOL

"Ang pagkapanganak nga kay Jesucristo ay ganito: Nang si Maria na kanyang ina ay mag-aasawa kay Jose, bago sila magsama ay nasumpungang siya'y nagdadalang-TAO sa pamamagitan ng Espiritu

-Mat. 1:18

 \mathbb{R} Sa K (tuparan:

TAO — ayon na rin sa patotoo NIYA SA KAN-YANG SARILI.

"Datapuwa't ngayo'y pinagsisikapan ninyo AKONG patayin, na TAONG sa inyo'y nagsaysay ng katotohanan, na aking narinig sa Diyos: ito'y hindi ginawa ni Abraham."

-Juan 8:40

D. Pagkaakyat sa Langit:

1. TAO — na nakaupo sa kanan ng Diyos.

"Mapatong nawa ang iyong kamay sa TAO na iyong kinakanan. Sa anak ng tao na iyong pinalakas sa iyong sarili."

- Awit 80:17

"Kung kayo nga'y muling binuhay na kalakip ni Cristo, ay hanapin ninyo ang mga bagay na nangasa itaas, na kinaroroonan ni CRISTO, NA NA-KAUPO SA KANAN NG DIYOS." — Col. 3:1

E. Ang Mga Patotoo ng Mga Apostol:

TAO — ayon kay APOSTOL PEDRO na kasama ang labing-isang Apostol.

"Datapuwa't tumayo si PEDRO NA KASAMA ANG LABING-ISA, itinaas ang kanilang boses at sinabi sa kanila: 'Kayong mga taga-Judea, at kayong lahat na naninirahan sa Jerusalem, alamin ninyo ito, at pakinggan ninyo ang aking sasabihin

"Mga lalaking taga-Israel, pakinggan ninyo ang pananalitang ito; Si Jesus na taga-Nazaret. TAONG pinatunayan sa inyo ng Diyos sa pamamagitan ng himala at mga kababalaghan at mga tanda na ginawa ng Dlyos sa pamamagitan Niya, gaya ng alam na ninyo."

—Gawa 2:14, 22 (Ang Bagong Tipan, salin ng Iglesia Katolika)

. TAO — ayon kay APOSTOL PABLO.

"Sapagka't may isang Diyos, at may isang taga pamagitan sa Diyos at sa mga tao, ang TAONG SI CRISTO JESUS."

-I Tim. 2:5

3. TAO — ayon kay APOSTOL SANTIAGO.

"Hinatulan ninyo at pinatay ang TAONG banal, at hindi Saya lumaban sa inyo."

—Sant. 5:6 (Ang Bagong Tipan, salin ng Iglesia Katolika)

4. TAO — na Siyang kapatawaran ng ating mga kasalanan.

"Na tinupad din ng Diyos sa ating mga anak nang muling buhayin Niya si Jesus; gaya naman ng nasusulat sa ikalawang awit, lkaw ay Aking Anak, sa araw na ito ay naging anak kita."

"Kaya maging hayag nawa sa inyo, mga kapatid, na sa pamamagitan ng TAONG ito'y ibinabalita sa inyo ang kapatawaran ng mga kasalanan." — Gawa 13:33, 38

5. TAO—na nagbibigay ng biyaya at kaloob ng Diyos. "Datapuwa't ang biyaya ay hindi tulad sa ka-

"Datapuwa't ang biyaya ay hindi tulad sa ka-salanan. Pagka't kung dahil sa pagkakasala ng isa ay marami ang namatay, ang biyaya at kaloob ng Diyos sa pamamagitan ng grasya ng isang TAO NA SI JESU-CRISTO ay lalong sumagana sa ma-

rami."
- — Roma 5:15 (Ang Bagong Tipan, salin ng Iglesia Katolika)

6. TAO — na kasaganaan ng grasya at kaloob ng kabanalan.

kabanalan.

"At kung dahil sa kasalanan ng isa ay naghari ang kamatayan sa pamamagitan ng isang tao, lálo

36

nang ang mga tumatanggap ng kasaganaan ng grasya at ng kaloob 'ng kabanalan ay maghahari sa buhay sa pamamagitan ng isang TAO NA SI JESU-CRISTO."

— Roma 5:17 (Ang Bagong Tipan, salin ng Iglesia Katolika)

7. TAO — na pagkabuhay na mag-uli ng mga patay

"Sapagka't yayamang sa pamamagitan ng tao'y dumating ang kamatayan, sa pamamagitan din naman ng TAO'y dumating ang pagkabuhay na maguli ng mga patay. Sapagka't kung paanong kay Adan ang lahat ay nangamatay, gayon din namán kay CRISTO ang lahat ay bubuhayin."

— I Cor. 15:21-22

8. TAO — na taga-Langit.

"Ang unang tao ay taga-lupa ukol sa lupa: ang ikalawang TAO ay taga-langit."

-I Cor. 15:47

F. Sa Araw ng Paghuhukom:

. 'TAO — na itinalaga ng Diyos na hahatol sa sanlibutan.

"Sapágka't nagtakda siya ng araw na dapat hatulan ang sanlibutan ayon sa katarungan, sa pamamagitan ng isang TAO na Kanyang itinangi at pinatunayan sa lahat, noong Siya'y muli Niyang buhayin."

— Gawa 17:31 (Ang Bagong Tipan, salin ng Igle sia Katolika)

H

Ang Mga Kahayagan Sa Buhay Ni Cristo Ng Mga Damdanjin At Gawain Ng Karaniwang Tao.

1. Ipinanganak.

"Sapagka't IPINANGANAK sa inyo ngayon, sa bayan ni David ang isang Tagapagligtas, na SIYA ANG CRISTO ang Panginoon."

-Luk. 2:1

2. Binalot Ng Lampin.

"At kanyang ipinanganak ang panganay niyang anak na lalaki at ito'y BINALOT NIYA NG LAM-PIN, at inihiga sa isang pasabsaban, sapagka't wala nang lugal para sa kanila sa tuluyan."

-Luk. 2:7

3. Hinalas

"At nang makawaan na ang walong araw upang TULIIN siya, ay tinawag na Jesus ang kanyang pangalan, na siyang itinawag ng anghel bago siya ipinaglihi sa tiyan."

-Luk. 2:21

4. Nag-anluwagi

"Hindi baga ito ang ANLUWAGI, ang anak ni Maria, at kapatid ni Santiago, at ni Jose, at ni Judas, at ni Simon? at hindi baga nangaririto sa atin ang

'kanyang mga kapatid na babae? at siya'y kinatisu-ran nila."

- Mar. 6:3

5. Nagutom.

araw at apat-na-pung gabi, sa wakas ay NAGUTOM SIYA."

-Mat. 4:2

6. Nauhaw.

"Pagkatapos nito, pagkaalam ni Jesus na ang lahat ng mga bagay ay naganap na nga, upang matupad ang kasulatan, ay sinabi, NAUUHAW AKO."

-Juan 19:28

7. Napagod.

"At naroon ang balon ni Jacob. Si Jesus nga, nang NAPAPAGOD na sa kanyang paglalakbay ay naupong gayon sa tabi ng balon. Mag-iika anim na nga ang oras."

—Juan 4:6

8. Natulog.

"At narito, bumangon ang isang malakas na bagyo sa dagat, na anupa't inapawan ang daong ng mga alen: datapuwa't SIYA'Y NATUTULOG."

— Mat. 8:24

9. Tumangis

"TUMANGIS SI JESUS."

-Juan 11:35

10. Namanlaw sa Pagdating ng Kamatayan.

"Nang magkagayo'y sinabi niya sa kanila, Nama-manlaw na lubha ang kaluluwa ko, hanggang sa ka-matayan: Mangatira keyo rito, at makipagpuyat sa akin."

- Mat. 26 38

11. Napakuan.

"At siya'y kanilang IPINAKO sa krus, at kanilang pinaghati-hatian ang kanyang mga damit, na kanilang pinagsapalaran, kung alin ang dadalhin ng bawa't isa. At ikatlo na ang oras, at SIYA'Y KANILANG IPINAKO SA KRUS."

Mar. 15:24-25

12. Namatay.

"At si Jesus, na sumigaw ng malakas na tinig, ay nagsabi, Ama, sa mga kamay mo ay ipinagtatagubilin ko ang aking espiritu: at pagkasabi nito, ay NA-LAGOT ANG HININGA."

-Luk. 23:46

13. Nalibing.

baba sa kanya sa krus, ay binalot siya ng kayong lino at INILAGAY SIYA SA ISANG LIBINGAN na hinukay sa isang bato; at iginulong niya ang isang bato hanggang sa pintuan ng libingan."

-Mar. 15:46

Ang Kababaan Ni Cristo Kaysa Diyos

1. Ginawang Mababa Lamang Ng Kaunti Kaysa Diyos.

"Sapagka't IYONG GINAWA SIYANG KAUN-TING MABABA LAMANG KAYSA DIYOS, at pinutungan mo siya ng kaluwalhatian at karangalan. Iyong pinapagtaglay siya ng kapangyarihan sa mga gawa ng iyong mga kamay; iyong inilagay ang lahat ng mga bagay sa ilalim ng kanyang mga paa."

- Awit 8:5-6

"Sapagka't ang lahat nang bagay ay pinasuko ng Diyos sa ilalim ng talampakan NG ANAK. Datapuwa't kung sinasabi: Ang lahat ng bagay ay pinasuko, ay maliwanag na itinangi yaong nagpasuko ng lahat ng bagay sa kanya."

-I Cor. 15:27

2. Kinikilala ni Cristo na lalong dakila ang Diyos kaysa Kanya.

"Narinig ninyo kung paanong sinabi ko sa inyo, Papanaw ako, at paririto ako sa inyo. Kung ako'y inyong iniibig kayo'y mangagagalak, dahil sa ako'y pasasa Ama; sapagka't ang AMA AY LALONG DA-KILA KAYSA AKIN."

- Juan 14:28

3. Turnawag at Dunnaing si Cristo sa Diyos.

"At nang oras na ikasiyam ay sumigaw si Jesus nang malakas na tinig: Eloi, Eloi, lama sabacthani?

na kung liliwanagin ay, DIYOS KO, DIYOS KO, bakit mo ako pinabayaan:"

- Mar. 15:34

4. Si Cristo ay Dumidiyos sa Diyos.

"Sinabi sa kanya ni Tesus, huwag mo akong hipuin, sapagka't hindi pa ako nakakaakyat sa Amanguni't pumaroon ka sa aking mga kapatid, at sabihin mo sa kanila. Aakyat ako sa aking Ama, at AKING DIYOS, at in yong Diyos."

- Juan 20:17

5. Hindi Natalaman ni Cristo ang Natalaman ng Diyos.

"Nguni't tungkol sa araw at oras na yaba WA-LANG MAKAKAALAM kahi't ang mga anghel sa langit, KAHI'T ANG ANAK, KUNDI ANG AMA LAMANG."

Mat. 24:36

6. Si Cristo ay Sinugo ng Diyos.

"At ito ang buhay na walang hanggan, na ikaw ay makilala nila na iisang Diyos na tunay, at SIYANG IYONG SINUGO, SAMAKATUWID BAGAY SI JESU-CRISTO."

—Juan 17:3

7. Si Cristo ay Pinagkaloobun ng Buhay ng Ama.

"Sapagka't kung paanong ang Ama ay may buhay sa kanyang sarili, ay gay in din namang pinagkalooban niya ang Anak na magkaroon ng buhay sa kanyang sarili."

-Juan 5:26

Talastasin ninyong lahat, at ng buong bayan ng Israel, na sa pangalan ni Jesucristong taga-Nazaret, na inyong ipinako sa krus, NA BINUHAY NG DI-YOS NA MAG-ULI SA MGA PATAY, dahil sa kanya ay nakatindig ang taong ito na walang sakit."

-Gawa 4:10

9. Ang Ama ay Diyos ni Cristo, Ayon sa Mga Apostol.

"Purihin nawa ANG DIYOS AT AMA NG ATING PANGINOONG JESU-CRISTO, na siyang nagpala sa atin ng bawa't pagpapalang ukol sa espiritu sa sangkalangitan kay Cristo."

-Efe. 1:3

10. Ang Diyos ang Pangulo ni Cristo.

"Datapuwa't ibig ko na inyong maalaman, na ang pangulo ng bawa't lalaki ay si Cristo, at ang pangulo ng babae ay ang lalaki at ANG PANGULO NI CRISTO AY ANG DIYOS."

-I Cor. 11:3

11. Susuko sa Diyos si Cristo.

"Sapagka't ang lahat ng bagay ay pinasuko ng Divos sa ilalim ng talampakan ng Anak. Datapuwa't kung sinasabi: Ang lahat ng bagay ay pinasuko, ay maliwanag na itinangi yaong nagpasuko ng lahat ng bagay sa kanya.

"At kung ang lahat ng bagay ay mapasuko na sa kanya, kung magkagayo'y ANG ANAK DIN AY PASUSUKUIN naman SA NAGPASUKO ng lahat ng bagay sa kanya, upang ANG DIYOS AY MAGING LAHAT SA LAHAT."

-I Cor. 15:27-28

V

Ang Pagkakaiba Ng Diyos At Ni Cristo

DIYOS

l. Hindi Tao.

"Hindi ko isasagawa ang kabangisan ng aking galit, hindi ako babalik u pa n g ipahamak ang Ephraim; sa pa g k a' AKO'Y DIYOS AT HINDI TAO; ang Banal sa gitna mo; at hindi ako paroroon na may galit."

- Oseas 11:9

2. Hindi Napapagod

"Hindi mo baga nalaman? hindi mo baga narinig? ang wahang hanggang Diyos, ang Panginoon, ang Maylalang ng mga wakas ng lupa, HINDI NANLALATA, O NAPAPAGOD MAN; walang makatatarok ng kanyang unawa."

- Isa. 40:28

CVIOL

"Datapuwa't ngayo'y pinagsisikapan ninyo akong patayin na TAONG sa inyo'y nagsaysay ng katotohanan, na aking narinig sa Diyos: ito'y hindi ginawa ni Abraham."

- Juan 8:40

. Napagod

"At naroon ang balon ni Jacob. Si Jesus nga, NANG NAPAPAGOD na sa kanyang paglalakbay, ay naupong gayon sa tabi ng balon. Magiika anim na nga ang oras."

- Juan 4:6

Hindi Natutulog.

Siyang nag-iingat sa iyo, ay HINDI IIDLIP.
Narito siyang nag-iingat ng Israel, HINDI IID-LIP NI MATUTULOG MAN. mo sa iyong kanan." Siyang Ang Panginoon ay lilim ay tagapag-ingat sa iyo: ang paa mo'y makilos "Hindi niya Awit 121:3-5 Ang Panginoon titiising

Welang Kamatayan.

at kaluwalhatian mag-pakailanman. Siya Nadi nakikita, sa iisang Diyos, ay ang kapurihan waling hanggan, WA-LANG KAMATAYAN "Ngayon sa Haring WA-

-- / Tim. 1:17

Espiritu

samba sa espiritu at katotohanan." kinakailangang "Ang Diyos ay ESPI-RITU: at ang mga sa Kanya'y nagsisisamba ay magsı-

Natulog

ong ng mga alon; data-puwait SIYA'Y NATUpa't inaapawan ang dabagyo sa dagat, na anuang isang malakas na "At narito, bumangon

Mat. 8:24

Namatay

sa inyo una sa lahat, ang akin namang tinang-gap: na si CRISTO AY NAMATAY dahil sa ayon sa mga kasulatan." ating mga kasalanan "Sapagka't ibinigay ko

Ċ Laman at Buto.

aking mga kamay at ang aking mga paa, ako rin nga: hipuin ninyo TO, na gaya nang in-yong nakikita na NASA RITU AY WALANG LAMAN AT MGA BUako, at tingnan; sapag-ka't ANG ISANG ESPI-RITU AY WALANG

-- I Cor. 15:3

"Tingnan ninyo

Walang Dinidiyos.

DIYOS

yon, na ako, samakatu-wid baga'y ako nga, at WALANG DIYOS SA tay." at ako'y punga Butilic AKIN: Ako'y bumubu "Tingnan ninyo nga

— Deut. 32:32

Nalalaman Ang Lahat Ng Bagay. THE PARTY

hatulan tayo ng ating puso, ANG DIYOS ay NG BAGAY." lalong dakila sa ating puso at NALALAMAN NIYA ANG LAHAT "Sapagka't kung hina-

œ Walang Pasimula.

1 Juan 3:20

sanlibutan, mula nga ng WALANG PASIMULA hanggang sa walang hanggan IKAW ANG DIYOS." nilikha ang lupa at ang mga bundok o bago mo "Bago nalabas ang

May Dinidiyos.

at sabihin mo sa kanila,
Aakyat ako sa aking
Ama at inyong Ama, at
GOVT. PROPERTY AKING DIYOS at in-Ama, nguni't pumaroon ka sa aking mga kapatid pa ako nakakaakyat sa yong Diyos." hipuin; sapagka't hind Jesus, huwag mo akong "Sinabi sa kanya ni

Mayroong Hindi Nalalaman.

- Juan 20:17

di ang Ama lamang." anghel sa langit, KA-HI'T ANG ANAK, kunaraw at oras na yaon ALAM, kahi't ang mga WALANG "Nguni't tungkol Mat. 24:36 MAKAKA-

 ∞ May Pinagmulan.

ako naparito sa aking sarili, kundi sinugo niya ako." yong iibigin ako; sapag-ka't AKO'Y NAGMULA AT NANGGALING SA DIYOS sapagka't hindi Jesus, kung ang ang inyong Ama, ay in-"Sinabi sa kanila ni Diyos

Juan 8:42

Awit 90:2

Luk. 24:39

Ang Iisang Tunay na Cristo. Diyos na Nagsugo kay

IISANG DIYOS NA TUNAY at siyang IYONG SINUGO, sa-makatuwid baga'y si Jesucristo." walang hanggan, na ikaw y makilala nila na "At ito ang buhay na

-Juan 17:3

10. Ama ni Cristo, Ama ng Diyos ni Cristo, Diyos ng lahat.

INYONG DIYOS." at AKING DIYOS, at at sabihin mo sa kanila, Aakyat ako sa AKING AMA at INYONG AMA, Jesus, huwag mo akong hipuin, sapagka't hindi pa ako nakakaakyat sa Ama, nguni't pumaroon ka sa aking mga kapatid, "Sinabi sa kanya ni

Juan 20:17

11. Panginoon na Diyos. "Ikaw ang PANGI-N OON NA DIYOS, na siyang pumili kay Albram, at naglabas sa

11. Ginawang Panginoon ng

Isinugo ng Iisang nay na Diyos.

GA'Y TO." iisang Diyos na tunay at siyang iyong SINUGO, SAMAKATUWID BAwalang hanggan, na ikaw ay makilala nila na "At ito ang buhay na SI JESUCRIS-

-Juan 17:3

10. Anak ng Diyos.

tungkol sa kanya, na pinabanal ng Ama at sika't sinasabi ko, A ay namumusong; sapagnugo sa sanlibutan, Ikaw "Sinasabi baga ninyo

Juan 10:36

DIYOS

ya ng pangajang Abra-ham." deo, at nagbigay sa kankanya sa Ur ng mga Cal-

-Neh. 9:7

Isang Diyos.

Isang Tao na

Diyos at Tagapa-

sa mga Tao. magitan sa

ANG TAONG SI CRIS-

TAGAPAMAGITAN sa "Sapagka't may isang Diyos at may ISANG

TO JESUS."

-I Tim. 2:5

Lumalang

naman ng nangagbabata ayon sa kalooban ng DIkaluluwa sa paggawa ng mabuti sa tapat na LU-YOS ang kanilang mga MALANG."* "Kaya't ıpagkatiwala

I Ped., 4:19

SI JESUS na inyong ipinako sa krus."

Gawa 2:36

DIYOS NA PANGINO-ON AT CRISTO ITONG

CRISTO

Diyos at sa mga tao, ang taong si Cristo Je-sus." "Sapagka't may ISANG DIYOS at may isang tagapamagitan sa

-I Tim. 2:5

Nilalang

ng NILALANG." "Na siya ang larawan ng Diyos na di nakikita, -I Col. 1:15

ay nagdadalang tao, LA-LANG NG ESPIRITU SANTO." sama ay natagpuang siya "Ang pagkapanganak kay Jesu-Cristo ay gani-Maria, na Kanyang ina, at si Jose, bago sila nagto: Matapos maidulog si

Mat. 1:18

ng buong angkan ni Israel, na GINAWA NG

"Pakatalastasin nga

Ang Mga Kadakilaan At Katangian Ni Cristo Na Ipinagkaloob Ng Diyos Na Wala Sa Karaniwang Tao.

1. Nilalang ng Espiritu Santo.

"Datapuwa't samantalang pinag-iisip niya ito, narito ang isang anghel ng Panginoon ay nagpakita sa kanya sa panaginip, na nagsasabi: Jose, anak ni David, huwag kang mangamba sa pagtanggap kay Maria na iyong asawa: sapagka't ang kanyang DINADALANG-TAO AY SA ESPIRITU SANTO".

(a) Sa kapangyarihan ng Kataas-taasan.

Mat. 1:20.

"At sumagot ang anghel, at sinabi sa kanya, Bababa sa iyo ang Espiritu Santo, at lililiman ka ng KAPANGYARIHAN NG KATAAS-TAASAN".

-Luk. 1:35

2. Napuspos ng karunungan at suma-Kanya ang biyaya.

"At lumalaki ang bata, at lumalakas at NAPUS-POS NG KARUNUNGAN; at sumasa-Kanya ang BIYAYA ng Diyos".

- Luk. 2:40, 46-47.

3. Ang lahat ng bagay ay ibinigay sa Kanya ng Ama.

"ANG LAHAT NG MCA BAGAY AY IBINIGAY
SA AKIN NG AKING AMA:"

—Mat. 11:27.

4. Pinabanal ng Ama.

"Sinasabi baga ninyo tungkol sa kanya, na PINA-BANAL NG AMA at sinugo sa sanlibutan, Ikaw ay namumusong; sapagka't sinasabi ko, Ako ang Anak ng Diyos?"

— Juan 10:36.

5. Walang pandadahas na ginawa.

"At ginawa nila ang kunyang libingan na kasama ng mga masama, at kasama ng isang lalaking mayaman sa kanyang kamatiyan; bagaman HINDI SIYA GUMAWA NG PANDADAHAS, o wala mang anumang karayaan sa kanyang bibig."

-Isa. 53:9.

(a) Hindi nagkasala

"Na Siya'y HINDI NAGKASALA, o kinasumpungan man ng daya ang kanyang bibig:"

←I Ped. 2:22

(b) Banal.

"Datapuwa't inyong pinakatanggihan ang BANAL at ang matuwid na ITO, at inyong hiningi na ipagkaloob sa inyo ang isang mamamataytao."

— Gawa 3:14

6. Pinadakila ng Diyos upang magbigay ng pagsisisi at kapatawaran ng mga kasalanan.

"Ibinangon ng Diyos ng ating mga magulang si Jesus na siya ninyong pinatay, na ibinitin sa isang punong-kahoy. Siya'y PINADAKILA NG DIYOS ng kanyang kanang kamay upang maging Prinsipe at Tagapagligtas, UPANG MAGBIGAY NG PAGSISISI SA ISRAEL, AT KAPATAWARAN NG MGA KASALANAN."

-Gawa 5:30-31

7. Pinagkalooban ng Ama ng kapamahalaang makahatol.

"Sapagka't kung paanong ang Ama ay may buhay sa kanyang sarili, ay gayon din namang pinagkalooban Niya ang ANAK na magkaroon ng buhay sa kanyang sarili; At binigyan Niya Siya NG KAPAMAHALA-ANG MAKAHATOL, sapagka't siya'y anak ng tao."

— Juan 5:26-2

8. Pinahiran ng Diyos ng Espiritu Santo at kapangyarihan sapagka't sumasa-Kanya ang Diyos.

"Samakatuwid baga'y si Jesus na taga-Nazaret, kung paanong siya'y PINAHIRAN NG DIYOS ng Espiritu Santo at ng kapangyarihan: na naglilibot na gumagawa ng mabuti, at nagpapagaling sa lahat ng mga pinahihirapan ng diablo; sapagka't SUMASA-KANYA ANG DIYOS."

— Gawa 10:38

9. Lahat ng kapamahalaan ay naibigay sa Kanya.

"At lumapit si Jesus sa kanila at sila'y kanyang kinausap na sinasabi, ANG LAHAT NG KAPAMA-HALAAN SA LANGIT AT SA IBABAW NG LUPA AY NAIBIGAY NA SA AKIN."

-Mat. 28:18

(a) Nananahan sa Kanya ang buong kapuspusan ng pagka-Diyos.

"Sapagka't sa Kanya'y NANANAHAN ANG BUONG, KAPUSPUSAN NG PAGKA-DI-YOS sa kahayagan ayon sa laman."

-Col. 2:9

10. Siyang larawan ng Diyos

"Na Siya ANG LAKAWAN NG DIYOS na di nakikita, ang panganay ng lahat ng mga nilalang."

— Col. 1:15

(a) Sinag ng kaluwalha ian ng Diyos.

"Palibhasa'y siyang SINAG NG KALUWAL-HATIAN, at tunay na larawan ng kanyang pagka-Diyos, at umaalalay ng lahat sa lahat ng mga bagay sa pamamagitan ng salita ng kanyang kapangyarihan, nang kanyang magawa na ang paglilinis ng mga kasalanan, ay lumuklok sa kanan ng Karangalan sa kaitansan;"

-Heb.~1:3

11. Ginawa ng Diyos na Panginoon.

"Pakatalastasin nga ng buong angkan ni Israel, na ginawa NG DIYOS NA PANGINOON at Cristo itong si Jesus na inyong ipinako sa krus."

— Gawa 2:36

12. Pinadakila ng Diyos at binigyan ng pangalang lalo sa lahat.

"Kaya Siya naman ay PINADAKILA NG DIYOS, AT SIYA'Y BINIGYAN NG PANGALANG LALO SA LAHAT NG PANGALAN."

- Fil. 2:9

13. Lahat ng tuhod ay iluluhod sa Kanya sa ikaluluwalhati ng Diyos.

"Upang sa PANGALAN NI JESUS AY ILUHOD ANG LAHAT NG TUHOD, ng nangasa langit, at ng nangasa ibabaw ng lupa, at ng nangasa ilalim ng lupa, at upang ipahayag ng lahat ng mga dila na si Jesucristo ay Panginoon sa IKALULUWALHATI NG DIYOS AMA."

-Fil. 2:10-11

(2) Sasambahin Siya ng mga anghel.

"At muli nang dinadala niya ang panganay sa sangkalupaan ay sinabi, AT SAMBAHIN SIYA NG LAHAT NG MGA ANGHEL NG DIYOS."

-Heb. 1:6

14. Lumikha ng bunay.

"At inyong pinatay ANG LUMIKHA NG BU-HAY: na binuhay ng Diyos na mag-uli sa mga patay; mga saksi kami ng mga bagay na ito."

— Gawa 3:15.

(a) Nasa Kanya ang Buhay na Walang Hanggan na mula sa Diyos.

"At ito ang patotoo, na tayo'y BINIGYAN ng Diyos ng BUHAY NA WALANG HANG-GAN, at ang buhay na to ay NASA KANYANG ANAK"; "At nalalaman natin na naparito ang Anak ng Diyos, at tayo'y binigyan ng pagkaunawa, upang ating makilala siya na totoo, at tayo'y nasa kanya na totoo, samakatuwid ay sa kanyang anak na si Jesucristo. Ito ang tunay na Diyos, at ang buhay na walang hanggan."

(b) Pinagkalooban Siya ng Ama ng buhay.

-I Juan 5:11, 20.

"Sapagka't kung paanong ang Ama ay may buhay sa kanyang sarili, ay gayon din namang PINAGKALOOBAN NIYA ANG ANAK NA MAGKAROON NG BUHAY SA KANYANG SA-RILL!" *

-Juan 5:26

15. Mauupo sa kanan ng kapangyarihan ng Diyos.

"Datapuwa't magmula ngayon ANG ANAK NG TAO AY MAUUPO SA KANAN NG KAPANGYA-RIHAN NG DIYOS."

-Luk. 22:69.

16. Laging nabubuhay upang mamagitan.

"Dahil dito naman siya'y nakapagliligtas na lubos sa mga nagsisilapit sa Diyos sa pamamagitan niya palibhasa'y LAGING NABUBUHAY SIYA UPANG MAMAGITAN SA KANILA."

(a) Tagapamagitan

"Mumunti kong mga anak, ang mga bagay na ito ay isinusulat ko sa inyo upang kayo'y huwag magkasala. At kung ang sinuman ay magkasala, ay may TAGAPAMAGITAN tayo sa Ama si Jesucristo ang matuwid."

—I Juan 2:1.

17. Isinugo ng Ama upang maging Tagapagligtas.

"At nakita natin at sinasaksihan na SINUGO NG AMA ANG ANAK UPANG MAGING TAGAPAG-LIGTAS NG SANLIBUTAN."

-1 Juan 4:14.

(a) Pinadakila upang maging Tagapagligtas.

"SIYA'Y PINADAKILA NG DIYOS ng Kanyang kanang kamay upang maging Prinsipe at
TAGAPAGLIGTAS, upang magbigay ng pagsisisi sa Israel, at kapatawaran ng mga kasalanan."

— Gawa 5:31

(b) Walang ibang pangalan na sukat ikaligtas.
"AT SA KANINO MANG IBA AY WALANG KALIGTASAN: sapagka't walang

IBANG PANGALAN SA SILONG NG LANGIT na ibinigay sa mga tao, na sukat nating
ikaligtas." "TALASTASIN ninyong lahat, at
ng buong bayan ng Israel, na sa PANGALAN
NI JESUCRISTONG TAGA-NAZARET, na inyong ipinako sa krus, na binuhay ng Diyos na
mag-uli sa mga patay, dahil sa kanya ay nakatindig ang taong ito sa inyong harap na walang
sakit."

- Gawa 4:12, 10.

18. Ang Anak ng Tao ay pariritong nasa kahuwalhatian ng Ama.

"SAPAGKA'T ANG ANAK NG TAO AY PARIRITONG NASA KALUWALHATIAN NG KANYANG AMA na kasama ang kanyang mga angheli at kung magkagayo'y bibigyan ang bawa't tao ayon sa kanyang mga gawa."

-Mat. 16:27.

(a) Si Cristo na itinalaga ng Diyos upang maghukom sa sanlibutan.

"Sapagka't siya'y nagtakda ng isang araw na KANYANG IPAGHUHUKOM sa sanlibutan ayon sa katuwiran sa pamamagitan ng lalaking KANYANG ITINALAGA; na ito'y pinatunayan Niya sa lahat ng mga tao, nang siya'y buhayin Niyang mag-uli sa mga patay."

- Gawa 17:31.

Ang Mga Talata Ng Biblia Na Pinagbatayan Ng Mga Nagtuturo Na Si Cristo Ay Diyos, Dahil Sa Maling Pagkakasalin Sa Tagalog.

kanyang pangalan ay tatawaging Kamangha-mangha pamamahala ay maaatang sa Kanyang balikat; at ang sa atin ay ibinigay ang isang anak na lalaki; at ang gang Ama, Pangulo ng Kapayapaan." — Isa. 9:6 "Sapagka't sa atin ay ipinanganak ang isang bata Makapangyarihang Diyos, Walang hang-

ANG NASA BIBLIANG INGLES (James Moffatt).

SELLOR, A DIVINE HERO, A FATHER OF ALL TIME, A PEACEFUL PRINCE." title that he bears - A WONDER OF A COUNgiven to us; the royal dignity he wears, and this the "For a child has been born to us, a son has been

ANG TUMPAK NA SALIN NG TALATANG ITO TAGALOG

TAGAPAYO, ISANG BANAL NA BAYANI, ISANG AMA UKOL SA LAHAT NG PANAHON, PAYAna taglay niya — ISANG KAHANGA-HANGA NA PANG PRINSIPE." likang karangalan ay suot niya isang anak na lalaki ay ibinigay sa atin; ang mahar "Sapagka't ang isang bata ay ipinanganak sa atin

2. ROMA 9:5'

lahat, Diyos na maluwalhati magpakailanman." mula ang Cristo ayon sa laman, na siyang lalo sa kanila ang mga magulang, at sa kanila

ANG NASA BIBLIANG INGLES:

"Whose are the fathers and of whom is Christ, according to the flesh, who is over all things, God blessed forever. Amen."

ANG TUMPAK NA SALIN NG TALATANG ITO TAGALOG:

"Na sa kanila ang mga magulang, at sa kanila mula ang Cristo ayon sa laman, na siyang lalo sa lahat, PINAGPALA NG DIYOS magpakailanman."

HEB. 1:8-9

ng katuwiran ay siyang setro ng iyong kaharian." luklukan, Oh Diyos, ay magpakailanman; at ang setro "Nguni't tungkol sa Anak ay sinasabi, Ang iyong

ANG NASA BIBLIANG INGLES (James Moffatt translation)

"he says of the Son,

'God is thy throne for ever and ever,

thy royal sceptre of equity:

with the oil of rejoicing beyond thy comrades" thou thast loved justice and hated lawlessness, therefore God, thy God, has consecrated thee Heb. 1:8-9

ANG TUMPAK NA SALIN NG TALATANG ITO SA TAGALOG:

"sinasabi niya tungkol sa Anak

'ANG DIYOS ANG IYONG LUKLUKAN magpa kailan kailanman,

ang iyong makaharing setro ng katuwiran: iniibig mo ang katarungan at kinapopootan mo ang kasamaan,

kaya't ang Diyos, ANG DIYOS MO, ay nagpahid sa iyo

ng langis ng kasayahang higit sa iyong mga kasamahan''' — Heb. 1:8-9

l. TITO 2:13

"Na hintayin yaong mapalad na pag-asa at ang pagpapakita ng kaluwalhatian ng ating dakilang Diyos at Tagapagligtas na si Jesucristo."

ANG NASA BIBLIANG INGLES (James Moffatt translation):

"awaiting the blessed hope of the appearance of the Glory of the great God AND OF OUR SAVIOUR CHRIST JESUS."

ANG TUMPAK NA SALIN NG TALATANG ITO SA TAGALOG:

"na hinihintay ang mapalad na pag-asa ng pagpa-pakita ng kaluwalhatian ng dakilang Diyos AT NG ATING TAGAPAGLIGTAS NA SI JESUCRISTO."

5. I JUAN 5:20

"At nalalaman natin na naparito ang Anak ng Diyos, at tayo'y binigyan ng pagkaunawa, upang ating makilala siya na totoo, at tayo'y nasa kanya na totoo, samakatuwid ay sa kanyang Anak na si Jesucristo. Ito ang tunay na Diyos at ang buhay na walang hanggan."

ANG NASA BIBLIANG INGLES:

"And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God and eternal life."

ANG TUMPAK NA SALIN NG TALATANG ITO SA TAGALOG:

"Nalalaman natin na ang Anak ng Diyos ay naparito, at binigyan tayo ng pagkaunawa na makilala natin siya na totoo, at tayo'y nasa Kanya na totoo, MAGING SA KANYANG ANAK NA SI JESUCRISTO. Ito ang tunay na Diyos at buhay na walang hanggan."

6. JUAN 1:1

"Nang pasimula siya ang Verbo, at ang Verbo ay sumasa Diyos, at ang Verbo ay Diyos."

ANG NASA BIBLIANG INGLES (James Moffatt translation):

"The Logos existed in the very beginning the Logos was with God, the Logos was DIVINE."

ANG TUMPAK NA SALIN NG TALATANG ITO SA TAGALOG:

"Ang Salita ay umiiral na mula pa sa pasimula, ang Salita ay sumasa-Diyos, ang Salita ay BANAL."

Hinulaan Ni Apostol Pablo Ang Magtuturo Ng Jesus Na Iba Sa Kanilang Ipinangaral.

Nguni't ako'y natatakot, baka sa anumang paraan, kung paanong si Eba ay nadaya ng ahas sa kanyang katusuhan, ang inyong walang malay at malinis na mga pag-iisip na kay Cristo ay pasamain.

"Sapagka't kung yaong paririto ay mangaral ng IBANG JESUS NA HINDI NAMIN IPINANGA-RAL, o kung kayo'y nagsisitanggap ng ibang espiritu na hindi ninyo tinanggap, o ng ibang ebanghelyo na hindi ninyo tinanggap, ay mabuting pagtiisan ninyo."—II Cor. 11:3-4

ANG JESUS NA IPINANGARAL NG MGA APOS-

(a) TAO — ayon kay APOSTOL PEDRO na kasama ang labing-isang Apostol.

"Datapuwa't tumayo si PEDRO NA KASA. MA ANG LABING-ISA, itinaas ang kanilang boses at sinabi sa kanila: 'Kayong mga taga-Judea at kayong lahat na naninirahan sa Jerusalem alamin ninyo ite, at pakinggan ninyo ang aking sasabihin

"Mga lalaking taga-Israel, pakinggan ninyo ang pananalitang ito: Si Jesus na taga-Nazaret, TAONG pinatunayan sa inyo ng Diyos sa pamamagitan ng himala at mga kababalaghan at mga tanda na ginawa ng Diyos sa pamamagitan Niya, gaya nang alam na ninyo."

-- Gawa 2:14, 22 (Ang Bagong Tipan, salin ng Iglesia Katolika)

(b) TAO — ayon kay APOSTQL PABLO.

"Datapuwa't ang biyaya" ay hindi tulad sa kasalanan. Pagka't kung dahil sa pagkakasala ng isa ay marami ang namatay, ang biyaya at káloob ng Diyos sa pamamagitan ng grasya ng isang TAO NA SI JESUCRISTO, ay lalong sumagana sa marami."

— Rom. 5:15 (Ang Bagong Tipan, salin ng Iglesia Katolika)



VIII

umikha Ng Aral Na Si Cristo'y Diyos.

"Thus, for example, it was not until 325 A. D., at the Council of Nicea, that the Church, defined for us that it was an article of faith that Jesus is truly God. In 381, at the Council of Constantinople, it was defined that it is an article of faith that the Holy Ghost is God. — The Apostles' Creed, by Rev. Clement H. Creck, page 206.

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Auchbishop, of New York

"(pulifula) pie

SA TAGALOG

"Gaya, halimbawa, noon lamang 325 taon ni Cristo, sa Konsilyo ng Nicea, tiniyak ng Iglesia na isang tuntunin ng pananampalataya na si Jesus ay tunay na Diyos. At noong 381, taon ni Cristo, sa Konsilyo sa Constantinopla, ginawang isang tuntunin ng pananampalataya na ang Espiritu Santo ay Diyos."

WAKAS

492,00